

*The Kourier*, Willow Creek, California  
 Stanislaus National Forest  
 Stanislaus Forest Supervisor decisions:  
*The Union Democrat*, Sonora, California  
 Calaveras District Ranger decisions:  
*The Union Democrat*, Sonora, California  
 Groveland District Ranger decisions:  
*The Union Democrat*, Sonora, California  
 Mi-Wok District Ranger decisions:  
*The Union Democrat*, Sonora, California  
 Summit District Ranger decisions:  
*The Union Democrat*, Sonora, California  
 Tahoe National Forest  
 Tahoe Forest Supervisor decisions:  
*Grass Valley Union*, Grass Valley, California  
 Downieville District Ranger decisions:  
*Mountain Messenger*, Downieville, California  
 Foresthill District Ranger decisions:  
*Auburn Journal*, Auburn, California  
 Nevada City District Ranger decisions:  
*Grass Valley Union*, Grass Valley, California  
 Sierraville District Ranger decisions:  
*Mountain Messenger*, Downieville, California  
 Newspapers providing additional notice of Sierraville decisions:  
*Sierra Booster*, Loyalton, California  
*Portola Recorder*, Portola, California  
 Truckee District Ranger decisions:  
*Sierra Sun*, Truckee, Nevada County, California  
 Newspaper providing additional notice of Truckee decisions:  
*Tahoe World*, Tahoe City, Placer County, California

Dated: February 1, 1996.

James A. Lawrence,  
 Deputy Regional Forester.  
 [FR Doc. 96-3146 Filed 2-12-96; 8:45 am]

BILLING CODE 3410-11-M

#### **Five Points Timber Sales and Related Projects, Wallowa-Whitman National Forest, Union and Umatilla Counties, Oregon**

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation Notice.

**SUMMARY:** The Wallowa-Whitman National Forest gave notice that an environmental impact statement would be prepared for three timber sales and other related projects within the La Grande Ranger District. The Notice of Intent was published in the January 2, 1991, Federal Register (56 FR 13106) and revised April 30, 1992 (57 FR

18465). Change of Forest Plan direction in Regional Forester Forest Plan Amendments 1 and 2 invalidated the Five Points Timber Sales proposal. The decision was made to postpone this environmental analysis. This notice is hereby rescinded.

#### **FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this Cancellation to Cindy Whitlock, Resource Analyst, La Grande Ranger District, 3502 Highway 30, La Grande, Oregon 97850, or phone (541) 496-3532.

Dated: February 5, 1996.

R.M. Richmond,  
 Forest Supervisor.  
 [FR Doc. 96-3147 Filed 2-12-96; 8:45 am]  
 BILLING CODE 3401-11-M

#### **COMMISSION ON CIVIL RIGHTS**

##### **Agenda and Notice of Public Meeting of the Georgia Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Georgia Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on March 8, 1996, at the offices of Kilpatrick & Cody, Conference Room, Suite 2800, 1100 Peachtree Street NE, Atlanta, Georgia 30309. The purpose of this meeting is to discuss current projects on the status of civil rights in Georgia, and on the affirmative action and equal opportunity programs of the Atlanta Committee on the Olympic Games, and discuss civil rights problems and/or progress in Georgia and the United States.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Elaine Alexander, 404-233-8414, or Bobby D. Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 5, 1996.

Carol-Lee Hurley,  
 Chief, Regional Programs Coordination Unit.  
 [FR Doc. 96-3090 Filed 2-12-96; 8:45 am]

BILLING CODE 6335-01-P

#### **DEPARTMENT OF COMMERCE**

##### **Office of the Secretary**

[Docket No. 960129017-6017-01]

RIN 0690-XX01

##### **Unfunded Mandates Reform Act; Intergovernmental Consultation**

**AGENCY:** Department of Commerce.

**ACTION:** Notice of proposed statement of policy.

**SUMMARY:** The Department of Commerce (DOC) is publishing its Proposed Statement of Policy on Intergovernmental Consultation under the Unfunded Mandates Reform Act of 1995 for public comment. DOC's proposed policy reflects the guidelines and instructions the Director of the Office of Management and Budget (OMB) provided to each agency to develop an intergovernmental consultation process with regard to significant intergovernmental mandates contained in a notice of proposed rulemaking with input from State, local, and tribal officials.

**DATES:** Comments on this proposed statement of policy are due on or before April 15, 1996.

**ADDRESSES:** Comments may be submitted to the Assistant General Counsel for Legislation and Regulation, U.S. Department of Commerce, HCHB Room 5876, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

**FOR FURTHER INFORMATION CONTACT:** Daniel Cohen, Attorney Advisor, at (202) 482-4144.

**SUPPLEMENTARY INFORMATION:** The President signed the Unfunded Mandates Reform Act of 1995 (the Act) into law as Public Law 104-4 on March 22, 1995. Section 204(a) of the Act requires each agency to develop, to the extent permitted by law, an effective process to permit timely input by elected officers (or their designees) of State, local, and tribal governments in the development of a regulatory proposal containing a proposed "significant intergovernmental mandate" that is not a requirement specifically set forth in law. 2 U.S.C. 1531, 1534(a). A "significant intergovernmental mandate" under the Act is any provision in a Federal agency regulation that: (1) would impose an enforceable duty upon State, local, or tribal governments (except as a condition of Federal assistance); and (2) may result in the expenditure by State, local, and tribal governments, in the aggregate, of \$100 million (adjusted annually for inflation) in any one year.